# **Madison County Public Library** 2011 Kentucky Annual Report of Public Libraries

PREVIOUS YEAR

3.50000

**CURRENT YEAR** 

Gene	General Information (A1 - A16)					
A1	County	Madison	Madison			
A2	Estimated Population	82,916	83,258			
A3	Library Name	Madison County Public Library	Madison County Public Library			
Street A	Address					
A4	Street Address	507 West Main Street	507 West Main Street			
A5	City	Richmond	Richmond			
A6	Zip Code	40475	40475			
A7	Zip4	1349	1349			
Mailing	g Address					
A8	Mailing Address	507 West Main Street	507 West Main Street			
A9	City	Richmond	Richmond			
A10	Zip Code	40475	40475			
A11	Zip4	1349	1349			
A12	Phone	8596236704	8596236704			
A13	Web Address	www.madisonlibrary.org	www.madisonlibrary.org			
Tax Ra	tes (expressed as per \$10	00; i.e., 20.0 or 3.75)				
A14	Real	5.6	4.90000			
A15	Personal	15.14	12.65000			

# **Operating Revenue (B1 - B24)**

Motor Vehicle/Water

Craft

3.5

A16

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

#### Local Government Revenue

B1	Library Tax	\$2,866,091	\$2,382,605	
B2	Other	\$0	<i>\$0</i>	
В3	Local Government Revenue Total (B1 + B2):	\$2,866,091	\$2,382,605	
State Government Revenue				
B4	State Aid Grant	\$41,119	\$35,537	
B5	Headquarters Grant	\$0	<i>\$0</i>	
B6	Construction Debt-Assistance Grant	\$0	\$0	

В7	Institutions Grant	\$0	\$0
B8	Kentucky Talking Book Library Grant	\$0	\$0
B9	Other State Government Revenue	\$0	\$0
B10	State Government Revenue Total (sum B4 through B9)	\$41,119	\$35,537
Federal	Government Revenue		
B11	Library Technology Automation Grant	\$0	\$0
B12	Library Technology Innovation Grant	\$0	\$0
B13	Library Assistive Technology Grant	\$0	\$0
B14	Library Technology Equipment Grant	\$0	\$0
B15	Kentucky Talking Book Library Grant	\$0	\$0
B16	Prime Time Family Reading Time	\$0	\$0
B17	Live Homework Help Grant	\$0	\$0
B18	Continuing Education Grant	\$0	\$0
B19	Library Programming Grant	\$0	\$0
B20	Public Library Workforce Grant	\$0	
B21	Other Federal Government Revenue	\$0	\$0
B22	Federal Government Revenue Total (sum B11 through B21)	\$0	\$0
B23	Other Operating Revenue	\$108,950	\$100,150
B24	Total Operating Revenue (B3+B10+B22+B23):	\$3,016,160	\$2,518,292
-	ting Expenditures		
DO NO	T REPORT CAPITAL	EXPENDITURES IN THIS SECTION. They are reported as I	tem #C36.
Collecti	on Expenditures		
C1	D ' ( M ( ' 1	¢120 222	¢151 500

Collecti	Collection Expenditures				
C1	Print Materials	\$138,222	\$151,509		
C2	Electronic Materials Expenditures	\$5,400	\$16,628		
C3	Audiovisual Materials	\$65,555	\$45,407		
C4	Databases	\$32,748	\$43,959		
C5	Other Library Materials	\$0	\$0		

C6	Collection Expenditures Total (C1 through C5)	\$241,925	\$257,503			
Salary 1	Salary Expenditures					
C7	Library Director	\$55,385	\$61,922			
C8	Other Certified Library Personnel	\$576,568	\$581,824			
C9	Other Non-Certified Library Personnel	\$123,859	\$26,454			
C10	Salary Expenditures Total (C7 + C8 + C9)	\$755,812	\$670,200			
Fringe	Benefits					
C11	Required Fringe Benefits	\$57,859	\$54,611			
C12	Retirement (Employer's Share)	\$114,615	\$93,601			
C13	Medical Insurance (Employer's Share)	\$125,068	\$97,905			
C14	Other		\$0			
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$297,542	\$246,117			
C16	Total Staff Expenditures (C10 + C15)	\$1,053,354	\$916,317			
Other C	Operations					
C17	Building Repair	\$27,332	\$15,785			
C18	<b>Building Maintenance</b>	\$61,431	\$96,111			
C19	Telephone Voice Line(s) Only	\$5,870	\$6,105			
C20	Office Supplies, Program Supplies, Postage	\$67,935	\$50,913			
C21	Insurance	\$27,913	\$23,062			
C22	<b>Public Relations</b>	\$12,926	\$17,503			
C23	Utilities	\$43,767	\$39,556			
C24	Professional Fees	\$13,789	\$12,846			
C25	Audit Fee	\$4,850	\$4,850			
C26	Fiscal Year that Audit Covers	FY 2009-2010	FY 2008-2009			
C27	Repair and Replacement of Furnishings	\$550	\$28,500			
C28	Other	\$37,865	\$7,676			
C29	Specify	Rent and Fees	Rent and Fees			
C30	Other	\$62,246	\$50,734			
C31	Specify	Circulation and Processing	Circulation and Processing			

C32	Total Other Operating Expenditures (C17 + C18 + C19 + C20 + C21 + C22 + C23 + C24 + C25 + C27 + C28 + C30)	\$366,474	\$353,641
C33	Bookmobile/Extended Services	\$8,545	\$4,636
C34	Continuing Education	\$8,845	\$6,211
C35	Operating Expenditures for Electronic Access	\$38,271	\$21,078
C36	Total Operating Expenditures (C6 + C16 + C32 + C33 + C34 + C35):	\$1,717,414	\$1,559,386

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C37 Capital Outlay Expenditures \$508,822 \$12,367

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C38a	Local - Capital Revenue	\$0	\$0
C38b	State - Capital Revenue	\$0	\$0
C38c	Federal - Capital Revenue	\$0	\$0
C38d	Other - Capital Revenue	\$0	\$0
C38	Total Capital Revenue (C38a through C38d)	\$0	\$0

#### **Branch Libraries (E1- E18)**

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

- separate quarters;
   an organized collection of library materials;
   paid staff; and
- 4. regularly scheduled hours for being open to the public.

## INFORMATION FOR EACH BRANCH:

Add a new group for each branch in the county.

E1	Branch Library Name	Madison County Public Library, Berea	Madison County Public Library
E2	Street Address	319 Chestnut Street	319 Chestnut
E3	City	Berea	Berea
E4	Zip Code	40403	40403
E5	Zip4	1508	1508
E6	Phone	(859) 986-7112	8599867112
E7	Fax	(859) 986-7208	8599867208
E8	Square Footage	11,254	11,254
E9	Meeting Room Square Footage	1,229	1,229
E10	Number of Groups Using Meeting Room	129	157
E11	Number of Meetings Held	153	206
E12	Library Visits	116,099	111,474
E13	Number of Registered Borrowers	14,604	11,469
E14	Users of Public Internet Computers per Year	28,162	26,663
E15	Reference Transactions	3 4,142	3,997
E16a	Sunday Opening Time	closed	CLOSED
E16b	Sunday Closing Time	closed	CLOSED
E16c	Hours	0.00	0
E16d	Monday Opening Time	e 9 AM	12:00 p.m.
E16e	Monday Closing Time	8 PM	8:00 p.m.
E16f	Hours	11.00	8
E16g	Tuesday Opening Time	9 AM	9:00 a.m.
E16h	Tuesday Closing Time	8 PM	8:00 p.m.
E16i	Hours	11.00	11
E16j	Wednesday Opening Time	9 AM	9:00 a.m.
E16k	Wednesday Closing Time	8 PM	6:00 p.m.
E16l	Hours	11.00	9
E16m	Thursday Opening Time	9 AM	12:00 p.m.
E16n	Thursday Closing Time	8 PM	8:00 p.m.
E160	Hours	11.00	8
		9 AM	9:00 a.m.

E16p	Friday Opening Time		
E16q	Friday Closing Time	6 PM	6:00 p.m.
E16r	Hours	9.00	9
E16s	Saturday Opening Time	9 AM	9:00 a.m.
E16t	Saturday Closing Time	6 PM	5:00 p.m.
E16u	Hours	9.00	8
E17.3	Number of Weeks Branch Library is Open	52	
E17	All Branches' Total Hours Open to the Public (E16c + E16f + E16i + E16l + E16o + E16r + E16u)	62.00	53
E17.3a	Total Number of Weeks Branch Libraries are Open (Sum of all E17.3)	52.00	
E18	Number of Branches	1	1
E19	Total Annual Hours Open	3,224.00	

#### **Outreach Vehicles (F1 - F5)**

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.** 

F1 License Number
 F2 Vehicle Year, Make, and Model
 F3 Mileage on Odometer
 F4 Owner of Vehicle
 F5 Number of Stops in an Average Week

### **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours - Count only the hours during which the bookmobile is open to the public

G1	License Number	ky W6647	KY W6647
G2	Serial Number	WDOPF145785246414	WDOPF145785246414
G3	Year	2008	2008

G4	Owner of Vehicle	By state	By state
G5	Bookmobile Visits		
	(number of persons	8,653	11132
	entering the bookmobile)		
G6	Number of Registered		
Go	Borrowers	1,803	1,753
G7	Users of Public		
	Internet Computers per	72	147
<b>C</b> 0	Year	2.021	2 222
G8	Reference Transactions		2,233
G9a	Sunday Opening Time		closed closed
G9b G9c	Sunday Closing Time Hours	closed 0.00	0.00
G9d	Monday Opening Time		8:30 a.m.
G9a G9e	Monday Closing Time		5:30 p.m.
G9f	Hours	9.00	9.00
G9g	Tuesday Opening		
G/g	Time	8:30 AM	8:30 a.m.
G9h	Tuesday Closing Time	5 PM	5:00 p.m.
G9i	Hours	8.50	8.50
G9j	Wednesday Opening Time	8:30 AM	8:30 a.m.
G9k	Wednesday Closing Time	5 PM	5:00 p.m.
G91	Hours	8.50	8.50
G9m	Thursday Opening Time	8:30 AM	11:30 a.m.
G9n	Thursday Closing Time	5 PM	5:00 p.m.
G9o	Hours	8.50	5.50
G9p	Friday Opening Time	closed	closed
G9q	Friday Closing Time	closed	closed
G9r	Hours	0.00	0.00
G9s	Saturday Opening Time	closed	closed
G9t	Saturday Closing Time		closed
G9t	Hours	0.00	0.00
(G9.1)	Metro Status Code (hidden)		
(G9.2)	Outlet Type Code (hidden)		
G9.3	Number of Weeks Bookmobile is Open	49	
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	49.00	

G10	Total Hours for Bookmobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)	34.50	32
G11	Number of Bookmobiles	1	1

# Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Madison County Public Library	Madison County Public Library
H2	Street Address	507 West Main Street	507 West Main Street
Н3	City	Richmond	Richmond
H4	Zip Code	40475	40475
H5	Zip4	1349	1349
Н6	Phone	8596236704	8596236704
H7	Fax	8596232032	8596232032
H8	Square Footage	18,236	18,236
Н9	Meeting Room Square Footage	1,489	1,489
H10	Number of Groups Using Meeting Room	245	84
H11	Number of Meetings Held	305	257
H12	Library Visits	192,386	192,212
H13	Number of Registered Borrowers	25,121	20,545
H14	Users of Public Internet Computers per Year	47,006	43,191
H15	Reference Transactions	3 4,082	3,662
Hours	Open to the Public		
H16a	Sunday Opening Time	closed	closed
H16b	<b>Sunday Closing Time</b>	closed	closed
H16c	Hours	0.00	O
H16d	Monday Opening Time	e 9 AM	9:00 a.m.
H16e	Monday Closing Time	8 PM	8:00 p.m.
H16f	Hours	11.00	11
H16g	Tuesday Opening Time	9 AM	12:00 p.m.
H16h	Tuesday Closing Time	8 PM	8:00 p.m.
H16i	Hours	11.00	8
Н16ј	Wednesday Opening Time	9 AM	9:00 a.m.
H16k	Wednesday Closing Time	8 PM	6:00 p.m.
H16l	Hours	11.00	9
H16m	Thursday Opening Time	9 AM	12:00 p.m.

H16n	Thursday Closing	0.004	0.00	
	Time	8 PM	8:00 p.m.	
H160	Hours	11.00	8	
H16p	Friday Opening Time	9 AM	9:00 a.m.	
H16q	Friday Closing Time	6 PM	6:00 p.m.	
H16r	Hours	9.00	9	
H16s	Saturday Opening Time	9 AM	9:00 a.m.	
H16t	Saturday Closing Time		5:00 p.m.	
H16u	Hours	9.00	8	
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	62.00	53	
H18	Number of Weeks Main Library is Open	52		
Facili	ty Info (I1 - I32)			
Square	Footage			
I1	Main Library (from H8)	18,236	18,236	
I2	Branch Libraries (sum of E8 branch data)	11,254	11,254	
I3	Total (I1 + I2)	29,490	29,490	
Meeting	g Room Square Footage			
I4	Main Library (from H9)	1,489	1,489	
I5	Branch Libraries (sum of E9 branch data)	1,229	1,229	
I6	Total (I4 + I5)	2,718	2,718	
	Groups Using Meeting R	oom		
I7	Main Library (from H10)	245	84	
I8	Branch Libraries (sum of E10 branch data)	129	157	
<b>I</b> 9	Total ( I7 + I8)	374	241	
	r of Meetings Held			
I10	Main Library (from H11)	305	257	
I11	Branch Libraries (sum of E11 branch data)	153	206	
I12	Total (I10 + I11)	458	463	
Library Visits				
I13	Main Library (from H12)	192,386	192,212	
I14	Branch Libraries (sum of E12 branch data)	116,099	111,474	
I15	Bookmobiles (sum of G5 branch data)	8,653	11,132	
I16	Total (I13 + I14 + I15)		314,818	
Numbe	r of Registered Borrower	rs		

I17	Main Library (from H13)	25,121	20,545
I18	Branch Libraries (sum of E13 branch data)	14,604	11,469
I19	Bookmobiles (sum of G6 branch data)	1,803	1,753
I20	Total (I17 + I18 + I19)	41,528	33,767
Users of	Public Internet Comput	ers per Year	
I21	Main Library (from H14)	47,006	43,191
I22	Branch Libraries (sum of E14 branch data)	28,162	26,663
I23	Bookmobiles (sum of G7 branch data)	72	147
I24	Total (I21 + I22 + I23)	75,240	70,001
Reference	ce Transactions		
125	Main Library (from H15)	4,082	3,662
I26	Branch Libraries (sum of E15 branch data)	4,142	3,997
I27	Bookmobiles (sum of G8 branch data)	2,021	2,233
I28	Total (I25 + I26 + I27)	10,245	9,892
Public S	ervice Hours per Year		
I29	Main Library (H17 * H18)	3,224.00	2,756
I30	Branch Libraries (sum of E17 branch data * E17.3a)	3,224.00	2,756.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	1,690.50	1,638.00
I32	Total ( I29 + I30 + I31)	8,138.50	7,150.00

# Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	3	3.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0	0.00

Ј3	Number of Librarians with a Master's Degree NOT in Library Science	1	1.00
J4	Number of Librarians with a Bachelor's Degree in Library Science	0	0.00
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	2	2.00
J6	Number of Librarians with Less Than a Bachelor's Degree	2	2.00
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	8.00	8.00
J8	All Other Paid Staff	20.25	14.06
J9	Total Paid Employees (J7 + J8):	28.25	22.06
Librar	y Collection (K1 -K	<b>X17</b> )	
Book Co	ollection		
K1	Adult Fiction	28,468	33,824
K2	Adult Nonfiction	29,807	26,229
K3	Juvenile Fiction	23,382	29,226
K4	Juvenile Nonfiction	13,363	14,179
K5	Total (K1 + K2 + K3 + K4)	95,020	103,458
Digital of	or Audiovisual Materials		

Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region.** A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under **Current Electronic Serial Subscriptions, K8.** Each database is counted individually even if access to several databases is supported through the same vendor interface.

1,178

#### Licensed Databases

**Electronic Books** 

(E-Books)

4,750

K6

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

K7a	Local	19	17
K7b	State (State		
	Government or State	30	30
	Library) ** Include 30	30	30
	KYVL databases **		

К7с	Other Cooperative Agreements (or Consortia) within State or Region	1	1
K7	Total Licensed Databases (K7a+K7b+K7c)	50	48
K9	Audio - Physical Units	10,837	13,730
K10	Audio - Downloadable Titles	5,754	
K13	Video - Physical Units	12,787	14,257
K14	Video - Downloadable Titles	595	
Serial S	Subscriptions		
K16	Current Print Serial Subscriptions	209	212
K17	Book/Serial Volumes ( K5 + K16)	95,229	103,670

## Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Dools C	Sugar lation Adult Fiation		
	Circulation Adult Fiction		
L1	Main Library	74,161	71,604
L2	All Branches	50,747	40,548
L3	Bookmobile/Outreach	5,764	4,834
L4	Total $(L1 + L2 + L3)$	130,672	116,986
Book C	Circulation Adult Nonfict	ion	
L5	Main Library	23,166	22,224
L6	All Branches	22,631	23,772
L7	Bookmobile/Outreach	2,540	2,348
L8	Total $(L5 + L6 + L7)$	48,337	48,344
Book C	Circulation Juvenile Fiction	on	
L9	Main Library	53,610	51,720
L10	All Branches	39,142	39,859
L11	Bookmobile/Outreach	6,574	8,560
L12	Total (L9 + L10+ L11)	99,326	100,139
Book C	Circulation Juvenile Nonf	iction	
L13	Main Library	11,261	10,567
L14	All Branches	8,758	8,972
L15	Bookmobile/Outreach	1,970	2,642
L16	Total (L13 + L14 + L15)	21,989	22,181
Book C	Circulation Total:		
L17	Main Library (L1 + L5 + L9 + L13)	162,198	156,115
L18	All Branches (L2 + L6 + L10 + L14)	121,278	113,151

L19	Bookmobile/Outreach (L3 + L7 + L11 + L15) 16,848	18,384
L20	Total (L4 + L8 + L12+ 300,324 L16)	287,650

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiov	isual Circulation Audio	Books	
L21	Main Library	10,369	13,999
L22	All Branches	4,269	6,258
L23	Bookmobile/Outreach	528	112
L24	Total (L21 + L22 + L23)	15,166	20,369
Audiov	isual Circulation Other A	Audio	
L25	Main Library	7,983	7,575
L26	All Branches	7,067	7,636
L27	Bookmobile/Outreach	2,047	403
L28	Total (L25 + L26 + L27)	17,097	15,614
Audiov	isual Circulation Videos		
L29	Main Library	50,954	50,094
L30	All Branches	43,789	50,866
L31	Bookmobile/Outreach	3,092	2,629
L32	Total (L29 + L30 + L31)	97,835	103,589
Audiov	isual Circulation Other		
L33	Main Library	621	689
L34	All Branches	1,108	1,317
L35	Bookmobile/Outreach	100	69
L36	Total (L33 + L34 + L35)	1,829	2,075
Audiov	isual Circulation Total		
L37	Main Library (L21 + L25 + L29 + L33)	69,927	72,357
L38	All Branches (L22 + L26 + L30 + L34)	56,233	66,077
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	5,767	3,213
L40	Total (L24 + L28 + L32 + L36)	131,927	141,647

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

#### Other Materials

L41	Main Library	3,516	3,069
L42	All Branches	2,627	2,695
L43	Bookmobile/Outreach	72	115

L44	Total (L41 + L42 + L43)	6,215	5,879
Total C	irculation		
L45	Main Library (L17 + L37 + L41)	235,641	231,541
L46	All Branches (L18 + L38 + L42)	180,138	181,923
L47	Bookmobile/Outreach (L19 + L39 + L43)	22,687	21,712
L48	Total (L20 + L40 + L44)	438,466	435,176

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE:This includes books and audiovisual material already counted in previous fields L9 - L16)

L49	Main Library	76,430	78,890
L50	All Branches	70,904	76,428
L51	Bookmobile/Outreach	9,330	8,967
L52	Total (L49 + L50 + L51)	156,664	164,285

#### **In-house Library Use (M1 - M4)**

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

M1	Main Library	54,653	32,830
M2	All Branches	40,736	27,101
M3	Bookmobile	1,399	356
M4	Total $(M1 + M2 + M3)$	96,788	60,287

# **Interlibrary Cooperation (N1 - N6)**

Loaned	d To		
N1	Print	763	243
N2	Nonprint	0	0
N3	Total $(N1 + N2)$ :	763	243
Borrov	ved From		
N4	Print	1,005	1,058
N5	Nonprint	0	0
N6	Total $(N4 + N5)$ :	1,005	1,058

### **Programs (O1 - O56)**

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

Infant/Toddler - number of programs

O1	Main Library	23	23	
O2	All Branches	20	25	
O3	Bookmobile/Outreach		0	
O4	Total (O1 + O2 + O3)		48	
	Foddler - number of atte			
O5	Main Library	674	797	
O6	All Branches	294	342	
O7	Bookmobile/Outreach		0	
O8	Total (O5 + O6 + O7)	1,393	1,139	
	ool - number of program			
O9	Main Library	30	29	
O10	All Branches	29	25	
O11	Bookmobile/Outreach	1	70	
O12	Total (O9 + O10 + O11)	60	124	
Prescho	ool - number of attendees	S		
O13	Main Library	1,137	733	
O14	All Branches	812	446	
O15	Bookmobile/Outreach	15	439	
O16	Total (O13 + O14 +	1,964	1,618	
	O15)	1,504	1,010	
Elemer	ntary School - number of	programs		
O17	Main Library	56	39	
O18	All Branches	84	84	
O19	Bookmobile/Outreach	11	7	
O20	Total (O17 + O 18 + O19)	151	130	
Elemer	ntary School - number of	attendees		
O21	Main Library	5,246	1,777	
O22	All Branches	3,095	3,493	
O23	Bookmobile/Outreach	217	383	
O24	Total (O21 + O22 + O23)	8,558	5,653	
Young	Adult (age 13 and older)	) - number of programs		
O25	Main Library	25	21	
O26	All Branches	13	16	
O27	Bookmobile/Outreach	9	5	
O28	Total (O25 + O26 + O27)	47	42	
Young Adult (age 13 and older) - number of attendees				
O29	Main Library	540	327	
O30	All Branches	191	268	
O31	Bookmobile/Outreach		119	
O32	Total (O29 + O30 +			
	O31)	848	714	
	Children's Programs - nui		33	
O33	Main Library	15		
O34	All Branches	1	1	
O35	Bookmobile/Outreach	4	0	

O36	Total (O33 + O34 + O35)	20	34
Other C	Children's Programs - <i>nur</i>	nber of attendees	
O37	Main Library	1,545	4,228
O38	All Branches	36	545
O39	Bookmobile/Outreach	203	0
O40	Total (O37 + O38 + O39)	1,784	4,773
Other F	Programs - number of pro	ograms	
O41	Main Library	144	136
O42	All Branches	128	108
O43	Bookmobile/Outreach	89	8
O44	Total (O41 + O42 + O43)	361	252
Other F	Programs - number of atte	endees	
O45	Main Library	2,479	2,557
O46	All Branches	1,792	1,512
O47	Bookmobile/Outreach	1,499	287
O48	Total (O45 + O46 + O47)	5,770	4,356
Total N	Sumber Of Programs:		
O49	Main Library (O1 + O9 + O17 + O25 + O33 + O41)		281
O50	All Branches (O2 + O10 + O18 + O26 + O34 + O42)	275	259
O51	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)	115	90
O52	Total (O4 + O12 + O20 + O28 + O36 + O44)	683	630
Total P	rogram Attendance:		
O53	Main Library (O5 + O13 + O21 + O29 + O37 + O45)	11,621	10,419
O54	All Branches (O6 + O14 + O22 + O30 + O38 + O46)	6,220	6,606
O55	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)	2,476	1,228
O56	Total (O8 + O16 + O24 + O32 + O40 + O48)	20,317	18,253

# **Intellectual Freedom (P1 - P6)**

P1 Title of Challenged Work

P2 Type of Work

P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

#### Technology (Q1 - Q4)

Number of Internet

O1

	Terminals Used by General Public	42	31
Q2	Number of Computer Terminals Library Has	86	73
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	600	334
Q4	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes	Yes

#### **Planning and Evaluation (S1)**

S1 Describe the current status of your total library program.

""This past year has been one of growth and change for Madison County Public Library, guided by a new 5-year Strategic Plan. STAFFING: In August, Sue Hays retired, after serving 22 years as library director. The Library Board hired a consultant and conducted a national search for her replacement. In October, Ruthie Maslin took the helm as the library's new Director. She had most recently been Manager of Outreach Services for Lexington Public Library. Longtime Bookmobile Assistant Pauline Oliver retired in September and was replaced by Marcia Noe who moved to the position from Circulation Clerk. The Bookmobile Assistant position was made full-time as well. Bree McGaffey was hired as a full-time Circulation Clerk to replace Marcia. Terre' Rouse moved from her position as Circulation Clerk to technical services. Guided by the strategic plan, a new position of Outreach Coordinator was created, and Clay Berryman took the post early in 2011, moving from his position as Page. In May 2011, also in keeping with the strategic plan, the library expanded its service hours from 56 to 62 weekly, and perhaps more significantly, regularizing the hours so that both locations are now open the same hours each day. To support the expansion in hours, 4 additional part-time Circulation Clerks were hired . LIBRARY BOARD: Two library board members' terms expired in January 2011 - Marietta McBride and James Davis. Both were reappointed for second terms. This will be Marietta's second full term, as she filled a partially unexpired term when she was initially appointed. FACILITIES: Major building repairs and upgrades were completed in both locations. In Richmond, new interior AC units were installed in September. The main entry stairs, which were uneven, were torn out and replaced to code in the spring. All the windows in the Richmond building were resealed to stop a chronic leakage issue. New lighting was installed in the children's area. Finally, the roof was patched and cleaned. In Berea, a new concrete pad was installed in the back of the building for programming use. An existing office was subdivided to create an

office there for the Library Director. New aisle lighting was installed in the theater. Smaller building projects included painting, electrical projects, and tree removal. New furniture was added to the Richmond location in both the adult and teen areas, and in Berea in the new Director's office and at the circulation desk. TECHNOLOGY: In January, the Board amended the budget to allow for purchase of a new mobile computer lab to expand access. Previously, classes had to be scheduled during mornings the library was closed, using the public access computers. All computer operating systems were upgraded. An Early Childhood Literacy Station was added to each location. A variety of e-Readers were purchased for each location and the Bookmobile to start circulating this September. The library website was totally redesigned, and Evanced online scheduling was added. Video gaming systems were installed in the teen rooms of both locations in 2011. SERVICES: In January, a second Library on the Go location was added in Waco. This enables customers in that area of the county to have holds delivered to the lockers and to return books there. A third location is slated to be added this fall. This summer, the library purchased a "new" used vehicle to serve the library on the go locations and courier books between the locations. The older van was kept as a backup vehicle. The addition of an Outreach Coordinator in 2011 expanded community programming significantly. Programming in general saw a steep increase in both number of programs offered and number of people attending. Both library visits and computer use were up as well. Adult programming saw significant growth, spurred in part by expanded computer and technology class offerings and participation in the first-ever One Book, One Bluegrass program in April. MATERIALS & CIRCULATION: Circulation increased overall. Of particular area of interest was the rise in circ of downloadable materials from Kentucky Libraries Unbound. Circulation staff worked throughout the year on various marketing ideas for both books and databases. Staff members took turns creating themed displays for books. Staff in both locations also worked on merchandizing books better by creating face-out sections of each shelving range. Staff training throughout 2011 focused on databases. Vendor reps did all-staff training on Gale Legal Forms, Price It Antiques and Collections, Mango Languages, and Westlaw. The Westlaw database is made available in our Richmond location at no cost to the library through a partnership with the Madison County Bar Association. Staff used the training to better train customers on database use and to create displays each month highlighting a different electronic resource. STAFF TRAINING: All-staff trainings were held monthly except during the summer. Topics included customer service, database use, and reader's advisory. Staff attended the annual Bookmobile and Outreach Conference, KPLA Conference, ALA Conference, Widening Circles, and other classes and webinars throughout the year. One staff member received 1st-time certification, and all other certified staff successfully completed their annual summations and recertification when necessary. FUNDING: The Library Board voted to take the compensating tax rate both last year and for the current tax year. Nevertheless, taxing district funding increased this past year, and we look for a similar increase in the next year. The board and staff are currently working with financial consultant Chris Bowling to create a 5-year fiscal plan to incorporate debt retirement and possible investment for facility expansion. FUTURE: In this coming year,

Response has been entered

MCPL is looking to increase staff to continue to meet the county's growing need for library services. Technology growth will continue to play a big role with the launch of an e-Reader lending program in September, addition of a second mobile computer lab, reorganization of public access computers, and an expanded technology curriculum. The Library is also working to achieve the next higher level of Library Standards. ""

### Personnel Policies (T1 - T20)

Click on the check box if your policy has gone before the board for review in the last five years

T1	Breaks	No	No
T2	Disabilities or ADA	No	No
T3	Evaluations	No	No
T4	Grievance Procedures	No	No
T5	Health/Other Insurance	No	No
T6	Hiring	No	No
T7	Holidays	No	No
T8	Inclement Weather	No	No
T9	Job Descriptions	Yes	Yes
T10	Lateness	No	No
T11	Family Medical Leave Act (FMLA)	No	No
T12	Overtime	No	No
T13	Retirement	No	No
T14	Salary Payment	No	No
T15	Sexual Harassment	No	No
T16	Sick Leave	No	No
T17	Termination	No	No
T18	Unpaid Leave	No	No
T19	Vacation Leave	No	No
T20	Workweek	No	No

### **Library Operation Policies (U1 - U16)**

Click on the check box if your policy has gone before the board for review in the last five years

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U1	<b>Building Operation</b>	No	No
U2	Circulation	No	No
U3	Collection Management	No	No
U4	Computer Use	No	No
U5	Copyright	Yes	Yes
U6	Displays	Yes	Yes
U7	Genealogy	No	No
U8	Gifts and Appraisal	No	No
U9	Interlibrary Cooperation	Yes	Yes
U10	Internet Use	Yes	Yes
U11	Material Selection/Complaints	No	No
U12	Meeting Room	Yes	Yes

U13	Problem Patron	Yes	Yes
U14	Record Retention	Yes	Yes
U15	Library Board	No	No
U16	What level of Kentucky Library Standards have you received?	Essential (formerly "Basic")	Essential (formerly "Basic")