# Madison County Public Library 2011 Kentucky Annual Report of Public Libraries 

CURRENT YEAR

PREVIOUS YEAR

## General Information (A1-A16)

A1 County Madison

| A2 | Estimated Population | 82,916 |
| :--- | :--- | :--- |
| A3 | Library Name | Madison County Public Library |

Street Address

| A4 | Street Address | 507 West Main Street | 507 West Main Street |
| :--- | :--- | :--- | :--- |
| A5 | City | Richmond | Richmond |
| A6 | Zip Code | 40475 | 40475 |
| A7 | Zip4 | 1349 | 1349 |

Mailing Address
A8 Mailing Address
A9 City
A10 Zip Code
A11 Zip4
A12 Phone
A13 Web Address
www.madisonlibrary.org
Tax Rates (expressed as per $\$ 100$; i.e., 20.0 or 3.75 )

| A14 | Real | 5.6 | 4.90000 |
| :--- | :--- | :--- | :--- |
| A15 | Personal | 15.14 | 12.65000 |
| A16 | Motor Vehicle/Water |  |  |
|  | Craft | 3.5 | 3.50000 |

## Operating Revenue (B1 - B24)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item \#C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.
Local Government Revenue

| B1 | Library Tax | \$2,866,091 | \$2,382,605 |
| :---: | :---: | :---: | :---: |
| B2 | Other | \$0 | \$0 |
| B3 | Local Government <br> Revenue Total (B1 + B2): | \$2,866,091 | \$2,382,605 |
| State Government Revenue |  |  |  |
| B4 | State Aid Grant | \$41,119 | \$35,537 |
| B5 | Headquarters Grant | \$0 | \$0 |
| B6 | Construction Debt-Assistance Grant | \$0 | \$0 |


| B7 | Institutions Grant | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- |
| B8 | Kentucky Talking <br> Book Library Grant | $\$ 0$ | $\$ 0$ |
| B9 | Other State <br> Government Revenue | $\$ 0$ | $\$ 0$ |
| B10 | State Government <br> Revenue Total (sum <br> B4 through B9) | $\$ 41,119$ |  |

Federal Government Revenue

B11 | Library Technology |
| :--- | :--- |
| Automation Grant |$\$ 0 \quad \$ 0$

Bibrary Technology
Innovation Grant $\$ 0 \quad \$ 0$
B13 Library Assistive \$0 \$0

Technology Grant
B14 Library Technology \$0 \$0
Equipment Grant
B15 Kentucky Talking \$0 \$0
Book Library Grant
B16 Prime Time Family
Reading Time
B17 Live Homework Help \$0 \$0
B18 Continuing Education \$0 \$0
Grant
B19 Library Programming \$0 \$0
Grant
B20 Public Library
Workforce Grant \$0
B21 Other Federal $\$ 0 \quad \$ 0$
Government Revenue
Federal Government
Revenue Total (sum \$0
B11 through B21)

| B23 |  |  |
| :--- | :--- | :--- |
| Other Operating <br> Revenue | $\$ 108,950$ | $\$ 100,150$ |

B24 Total Operating
Revenue $\quad \$ 3,016,160$
\$2,518,292
Operating Expenditures (C1-C38)
DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item \#C36.
Collection Expenditures

| C1 | Print Materials | $\$ 138,222$ | $\$ 151,509$ |
| :--- | :--- | :--- | :--- |
| C2 | Electronic Materials <br> Expenditures | $\$ 5,400$ | $\$ 16,628$ |
| C3 | Audiovisual Materials | $\$ 65,555$ | $\$ 45,407$ |
| C4 | Databases <br> C5 | $\$ 32,748$ | $\$ 43,959$ |
|  | Other Library | $\$ 0$ | $\$ 0$ |


| C6 | Collection <br> Expenditures Total (C1 through C5) | $\$ 241,925$ | \$257,503 |
| :---: | :---: | :---: | :---: |
| Salary Expenditures |  |  |  |
| C7 | Library Director | \$55,385 | \$61,922 |
| C8 | Other Certified Library Personnel | \$576,568 | \$581,824 |
| C9 | Other Non-Certified <br> Library Personnel | \$123,859 | \$26,454 |
| C10 | Salary Expenditures <br> Total (C7 + C8 + C9) | \$755,812 | \$670,200 |
| Fringe Benefits |  |  |  |
| C11 | Required Fringe <br> Benefits | \$57,859 | \$54,611 |
| C12 | Retirement (Employer's Share) | \$114,615 | \$93,601 |
| C13 | Medical Insurance (Employer's Share) | \$125,068 | \$97,905 |
| C14 | Other |  | \$0 |
| C15 | Fringe Benefits Total (C11 + C12 + C13 + C14): | \$297,542 | \$246,117 |
| C16 | Total Staff <br> Expenditures (C10 + C15) | \$1,053,354 | \$916,317 |
| Other Operations |  |  |  |
| C17 | Building Repair | \$27,332 | \$15,785 |
| C18 | Building Maintenance | \$61,431 | \$96,111 |
| C19 | Telephone Voice Line(s) Only | \$5,870 | \$6,105 |
| C20 | Office Supplies, Program Supplies, Postage | \$67,935 | \$50,913 |
| C21 | Insurance | \$27,913 | \$23,062 |
| C22 | Public Relations | \$12,926 | \$17,503 |
| C23 | Utilities | \$43,767 | \$39,556 |
| C24 | Professional Fees | \$13,789 | \$12,846 |
| C25 | Audit Fee | \$4,850 | \$4,850 |
| C26 | Fiscal Year that Audit Covers | FY 2009-2010 | FY 2008-2009 |
| C27 | Repair and <br> Replacement of Furnishings | \$550 | \$28,500 |
| C28 | Other | \$37,865 | \$7,676 |
| C29 | Specify | Rent and Fees | Rent and Fees |
| C30 | Other | \$62,246 | \$50,734 |
| C31 | Specify | Circulation and Processing | Circulation and Processing |


| C32 | Total Other Operating Expenditures (C17+ $\mathrm{C} 18+\mathrm{C} 19+\mathrm{C} 20+$ $\mathrm{C} 21+\mathrm{C} 22+\mathrm{C} 23+$ $\mathrm{C} 24+\mathrm{C} 25+\mathrm{C} 27+$ $\mathrm{C} 28+\mathrm{C} 30$ ) | \$366,474 | \$353,641 |
| :---: | :---: | :---: | :---: |
| C33 | Bookmobile/Extended Services | \$8,545 | \$4,636 |
| C34 | Continuing Education | \$8,845 | \$6,211 |
| C35 | Operating <br> Expenditures for <br> Electronic Access | \$38,271 | \$21,078 |
| C36 | Total Operating <br> Expenditures ( $\mathrm{C} 6+$ <br> $\mathrm{C} 16+\mathrm{C} 32+\mathrm{C} 33+$ <br> $\mathrm{C} 34+\mathrm{C} 35$ ): | \$1,717,414 | \$1,559,386 |

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library
C37 Capital Outlay
Expenditures
\$508,822
\$12,367

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for
$\left.\begin{array}{llc}\text { C38a } & \begin{array}{l}\text { Local - Capital } \\ \text { Revenue }\end{array} & \$ 0 \\ \text { C38b } & \begin{array}{l}\text { State - Capital } \\ \text { Revenue }\end{array} & \$ 0\end{array}\right] 0$

## Branch Libraries (E1- E18)

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

1. separate quarters;
2. an organized collection of library materials;
3. paid staff; and
4. regularly scheduled hours for being open to the public.

## INFORMATION FOR EACH BRANCH:

Add a new group for each branch in the county.

| E1 | Branch Library Name | Madison County Public Library, Berea | Madison County Public Library |
| :---: | :---: | :---: | :---: |
| E2 | Street Address | 319 Chestnut Street | 319 Chestnut |
| E3 | City | Berea | Berea |
| E4 | Zip Code | 40403 | 40403 |
| E5 | Zip4 | 1508 | 1508 |
| E6 | Phone | (859) 986-7112 | 8599867112 |
| E7 | Fax | (859) 986-7208 | 8599867208 |
| E8 | Square Footage | 11,254 | 11,254 |
| E9 | Meeting Room Square Footage | 1,229 | 1,229 |
| E10 | Number of Groups Using Meeting Room | 129 | 157 |
| E11 | Number of Meetings Held | 153 | 206 |
| E12 | Library Visits | 116,099 | 111,474 |
| E13 | Number of Registered Borrowers | 14,604 | 11,469 |
| E14 | Users of Public Internet Computers per Year | $28,162$ | 26,663 |
| E15 | Reference Transactions | 4,142 | 3,997 |
| E16a | Sunday Opening Time | closed | CLOSED |
| E16b | Sunday Closing Time | closed | CLOSED |
| E16c | Hours | 0.00 | 0 |
| E16d | Monday Opening Time | 9 AM | 12:00 p.m. |
| E16e | Monday Closing Time | 8 PM | 8:00 p.m. |
| E16f | Hours | 11.00 | 8 |
| E16g | Tuesday Opening Time | 9 AM | 9:00 a.m. |
| E16h | Tuesday Closing Time | 8 PM | 8:00 p.m. |
| E16i | Hours | 11.00 | 11 |
| E16j | Wednesday Opening Time | 9 AM | 9:00 a.m. |
| E16k | Wednesday Closing Time | 8 PM | 6:00 p.m. |
| E161 | Hours | 11.00 | 9 |
| E16m | Thursday Opening Time | 9 AM | 12:00 p.m. |
| E16n | Thursday Closing Time | 8 PM | 8:00 p.m. |
| E16o | Hours | 11.00 | 8 |
|  |  | 9 AM | 9:00 a.m. |


| E16p | Friday Opening Time |  |  |
| :---: | :---: | :---: | :---: |
| E16q | Friday Closing Time | 6 PM | 6:00 p.m. |
| E16r | Hours | 9.00 | 9 |
| E16s | Saturday Opening Time | 9 AM | 9:00 a.m. |
| E16t | Saturday Closing Time | 6 PM | 5:00 p.m. |
| E16u | Hours | 9.00 | 8 |
| E17.3 | Number of Weeks Branch Library is Open | 52 |  |
| E17 | All Branches' Total Hours Open to the Public (E16c + E16f + $\mathrm{E} 16 \mathrm{i}+\mathrm{E} 161+\mathrm{E} 160+$ E16r + E16u) | 62.00 | 53 |
| E17.3a | Total Number of Weeks Branch Libraries are Open (Sum of all E17.3) | 52.00 |  |
| E18 | Number of Branches | 1 | 1 |
| E19 | Total Annual Hours Open | 3,224.00 |  |

## Outreach Vehicles (F1-F5)

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. Do not include privately owned vehicles.

F1 License Number
F2 Vehicle Year, Make, and Model
F3 Mileage on Odometer
F4 Owner of Vehicle
F5 Number of Stops in an
Average Week

## Bookmobiles (G1-G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:
Add a new group for each bookmobile in the county.
Bookmobile Hours - Count only the hours during which the bookmobile is open to the public

| G1 | License Number | ky W6647 | KY W6647 |
| :--- | :--- | :--- | :--- |
| G2 | Serial Number | WDOPF145785246414 | WDOPF145785246414 |
| G3 | Year | 2008 | 2008 |


| G4 | Owner of Vehicle | By state | By state |
| :---: | :---: | :---: | :---: |
| G5 | Bookmobile Visits (number of persons entering the bookmobile) | 8,653 | 11132 |
| G6 | Number of Registered Borrowers | 1,803 | 1,753 |
| G7 | Users of Public <br> Internet Computers per Year |  | 147 |
| G8 | Reference Transactions | 2,021 | 2,233 |
| G9a | Sunday Opening Time | closed | closed |
| G9b | Sunday Closing Time | closed | closed |
| G9c | Hours | 0.00 | 0.00 |
| G9d | Monday Opening Time | 8:30 AM | 8:30 a.m. |
| G9e | Monday Closing Time | 5:30 PM | 5:30 p.m. |
| G9f | Hours | 9.00 | 9.00 |
| G9g | Tuesday Opening Time | 8:30 AM | 8:30 a.m. |
| G9h | Tuesday Closing Time | 5 PM | 5:00 p.m. |
| G9i | Hours | 8.50 | 8.50 |
| G9j | Wednesday Opening Time | 8:30 AM | 8:30 a.m. |
| G9k | Wednesday Closing Time | 5 PM | 5:00 p.m. |
| G91 | Hours | 8.50 | 8.50 |
| G9m | Thursday Opening Time | 8:30 AM | 11:30 a.m |
| G9n | Thursday Closing Time | 5 PM | 5:00 p.m. |
| G9o | Hours | 8.50 | 5.50 |
| G9p | Friday Opening Time | closed | closed |
| G9q | Friday Closing Time | closed | closed |
| G9r | Hours | 0.00 | 0.00 |
| G9s | Saturday Opening Time | closed | closed |
| G9t | Saturday Closing Time | closed | closed |
| G9t | Hours | 0.00 | 0.00 |
| (G9.1) | Metro Status Code (hidden) |  |  |
| (G9.2) | Outlet Type Code (hidden) |  |  |
| G9.3 | Number of Weeks Bookmobile is Open | 49 |  |
| G9.3a | Total Number of Weeks Bookmobiles are Open (Sum of all G9.3) | 49.00 |  |

G10 Total Hours for
Bookmobiles in an
Average Week (G9c + 34.50 32
G9f + G9i + G91 +
G9o + G9r + G9t)
G11 Number of Bookmobiles

1
1

## Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

| H1 | Library Name | Madison County Public Library | Madison County Public Library |
| :---: | :---: | :---: | :---: |
| H2 | Street Address | 507 West Main Street | 507 West Main Street |
| H3 | City | Richmond | Richmond |
| H4 | Zip Code | 40475 | 40475 |
| H5 | Zip4 | 1349 | 1349 |
| H6 | Phone | 8596236704 | 8596236704 |
| H7 | Fax | 8596232032 | 8596232032 |
| H8 | Square Footage | 18,236 | 18,236 |
| H9 | Meeting Room Square Footage | 1,489 | 1,489 |
| H10 | Number of Groups Using Meeting Room | 245 | 84 |
| H11 | Number of Meetings Held | 305 | 257 |
| H12 | Library Visits | 192,386 | 192,212 |
| H13 | Number of Registered Borrowers | 25,121 | 20,545 |
| H14 | Users of Public <br> Internet Computers per Year | 47,006 | 43,191 |
| H15 | Reference Transactions | 4,082 | 3,662 |
| Hours | Open to the Public |  |  |
| H16a | Sunday Opening Time | closed | closed |
| H16b | Sunday Closing Time | closed | closed |
| H16c | Hours | 0.00 | 0 |
| H16d | Monday Opening Time | 9 AM | 9:00 a.m. |
| H16e | Monday Closing Time | 8 PM | 8:00 p.m. |
| H16f | Hours | 11.00 | 11 |
| H16g | Tuesday Opening Time | 9 AM | 12:00 p.m. |
| H16h | Tuesday Closing Time | 8 PM | 8:00 p.m. |
| H16i | Hours | 11.00 | 8 |
| H16j | Wednesday Opening Time | 9 AM | 9:00 a.m. |
| H16k | Wednesday Closing Time | 8 PM | 6:00 p.m. |
| H161 | Hours | 11.00 | 9 |
| H16m | Thursday Opening Time | 9 AM | 12:00 p.m. |


| H16n | Thursday Closing Time | 8 PM | 8:00 p.m. |
| :---: | :---: | :---: | :---: |
| H16o | Hours | 11.00 | 8 |
| H16p | Friday Opening Time | 9 AM | 9:00 a.m. |
| H16q | Friday Closing Time | 6 PM | 6:00 p.m. |
| H16r | Hours | 9.00 | 9 |
| H16s | Saturday Opening Time | 9 AM | 9:00 a.m. |
| H16t | Saturday Closing Time | 6 PM | 5:00 p.m. |
| H16u | Hours | 9.00 | 8 |
| H17 | Total Hours Open to the Public (H16c + $\mathrm{H} 16 \mathrm{f}+\mathrm{H} 1 \mathrm{i}+\mathrm{H} 161+$ $\mathrm{H} 16 \mathrm{o}+\mathrm{H} 16 \mathrm{r}+\mathrm{H} 16 \mathrm{u})$ | 62.00 | 53 |
| H18 | Number of Weeks Main Library is Open | 52 |  |
| Facility Info (I1-I32) |  |  |  |
| Square Footage |  |  |  |
| I1 | Main Library (from H8) | 18,236 | 18,236 |
| I2 | Branch Libraries (sum of E8 branch data) | 11,254 | 11,254 |
| I3 | Total (I1 + I2) | 29,490 | 29,490 |
| Meeting Room Square Footage |  |  |  |
| I4 | Main Library (from H9) | 1,489 | 1,489 |
| I5 | Branch Libraries (sum of E9 branch data) | 1,229 | 1,229 |
| I6 | Total (I4 + I5) | 2,718 | 2,718 |
| No. of Groups Using Meeting Room |  |  |  |
| I7 | Main Library (from H10) | 245 | 84 |
| I8 | Branch Libraries (sum of E10 branch data) | 129 | 157 |
| 19 | Total ( I7 + I8) | 374 | 241 |
| Number of Meetings Held |  |  |  |
| I10 | Main Library (from H11) | 305 | 257 |
| I11 | Branch Libraries (sum of E11 branch data) | 153 | 206 |
| I12 | Total (I10 + I11) | 458 | 463 |
| Library Visits |  |  |  |
| I13 | Main Library (from H12) | 192,386 | 192,212 |
| I14 | Branch Libraries (sum of E12 branch data) | 116,099 | 111,474 |
| I15 | Bookmobiles (sum of G5 branch data) | 8,653 | 11,132 |
| I16 | Total (I13 + I14 + I15) | 317,138 | 314,818 |

Number of Registered Borrowers

| I17 | Main Library (from H13) | 25,121 | 20,545 |
| :---: | :---: | :---: | :---: |
| I18 | Branch Libraries (sum of E13 branch data) | 14,604 | 11,469 |
| I19 | Bookmobiles (sum of G6 branch data) | 1,803 | 1,753 |
| I20 | Total (I17 + I18 + I19) | 41,528 | 33,767 |
| Users of Public Internet Computers per Year |  |  |  |
| I21 | Main Library (from H14) | 47,006 | 43,191 |
| I22 | Branch Libraries (sum of E14 branch data) | 28,162 | 26,663 |
| I23 | Bookmobiles (sum of G7 branch data) | 72 | 147 |
| I24 | Total (I21 + I22 + I23) | 75,240 | 70,001 |
| Reference Transactions |  |  |  |
| I25 | Main Library (from H15) | 4,082 | 3,662 |
| I26 | Branch Libraries (sum of E15 branch data) | 4,142 | 3,997 |
| I27 | Bookmobiles (sum of G8 branch data) | 2,021 | 2,233 |
| I28 | Total (I25 + I26 + I27) | 10,245 | 9,892 |
| Public Service Hours per Year |  |  |  |
| I29 | Main Library (H17 * H18) | 3,224.00 | 2,756 |
| I30 | Branch Libraries (sum of E17 branch data * E17.3a) | 3,224.00 | 2,756.00 |
| I31 | Bookmobiles (sum of G10 bookmobile data * G9.3a) | 1,690.50 | 1,638.00 |
| I32 | Total ( $229+\mathrm{I} 30+\mathrm{I} 31$ ) | 8,138.50 | 7,150.00 |

## Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40 -hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.
J1 Number of Librarians
with an ALA
Accredited Master's 3
3.00

Degree in Library
Science
J2 Number of Librarians
with Non ALA
$\begin{array}{lll}\text { Accredited Master's } 0 & 0.00\end{array}$
Degree in Library
Science
$\left.\begin{array}{llc}\text { J3 } & \begin{array}{l}\text { Number of Librarians } \\ \text { with a Master's Degree } \\ \text { NOT in Library } \\ \text { Science }\end{array} \\ \text { J4 } & \begin{array}{l}\text { Number of Librarians } \\ \text { with a Bachelor's } \\ \text { Degree in Library } \\ \text { Science }\end{array} & 0 \\ \text { J5 } & \begin{array}{l}\text { Number of Librarians } \\ \text { with a Bachelor's }\end{array} \\ & \begin{array}{l}\text { Degree NOT in } \\ \text { Library Science }\end{array} & 2\end{array}\right] 0.00$

## Library Collection (K1 -K17)

Book Collection

| K1 | Adult Fiction | 28,468 | 33,824 |
| :--- | :--- | :--- | :--- |
| K2 | Adult Nonfiction | 29,807 | 26,229 |
| K3 | Juvenile Fiction | 23,382 | 29,226 |
| K4 | Juvenile Nonfiction | 13,363 | 14,179 |
| K5 | Total (K1 + K2 + K3 $+95,020$ | 103,458 |  |
|  | K4) |  |  |


| K6 | Electronic Books <br> (E-Books) 4,750 |
| :--- | :--- |$\quad 1,178$

Report the number of licensed databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region. A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under Current Electronic Serial Subscriptions, K8. Each database is counted individually even if access to several databases is supported through the same vendor interface.

## Licensed Databases

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.
K7a
Local
19
17
K7b State (State
Government or State
Library) ** Include $30{ }^{30}$
30
KYVL databases **

| K7c | Other Cooperative <br> Agreements (or Consortia) within State or Region | 1 | 1 |
| :---: | :---: | :---: | :---: |
| K7 | Total Licensed Databases <br> (K7a+K7b+K7c) | 50 | 48 |
| K9 | Audio - Physical Units | 10,837 | 13,730 |
| K10 | Audio - Downloadable Titles | 5,754 |  |
| K13 | Video - Physical Units | 12,787 | 14,257 |
| K14 | Video - Downloadable Titles | 595 |  |
| Serial Subscriptions |  |  |  |
| K16 | Current Print Serial Subscriptions | 209 | 212 |
| K17 | Book/Serial Volumes ( K5 + K16) | 95,229 | 103,670 |

## Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.
Book Circulation Adult Fiction

| L1 | Main Library | 74,161 | 71,604 |
| :--- | :--- | :--- | :--- |
| L2 | All Branches | 50,747 | 40,548 |
| L3 | Bookmobile/Outreach | 5,764 | 4,834 |
| L4 | Total (L1 + L2 + L3) | 130,672 | 116,986 |

Book Circulation Adult Nonfiction
L5 Main Library 23,166 22,224
L6 All Branches 22,631 23,772
L7 Bookmobile/Outreach 2,540 2,348
L8 Total (L5 + L6+ L7) 48,337 48,344
Book Circulation Juvenile Fiction

| L9 | Main Library | 53,610 | 51,720 |
| :--- | :--- | :--- | :--- |
| L10 | All Branches | 39,142 | 39,859 |
| L11 | Bookmobile/Outreach | 6,574 | 8,560 |
| L12 | Total (L9 + L10+ L11) | 99,326 | 100,139 |

Book Circulation Juvenile Nonfiction

| L13 | Main Library | 11,261 | 10,567 |
| :--- | :--- | :--- | :--- |
| L14 | All Branches | 8,758 | 8,972 |
| L15 | Bookmobile/Outreach | 1,970 | 2,642 |
| L16 | Total (L13 + L14 + | 21,989 | 22,181 |

Book Circulation Total:

| L17 | $\begin{aligned} & \text { Main Library (L1 + L5 } \\ & + \text { L9 + L13) } \end{aligned}$ | 162,198 |
| :---: | :---: | :---: |
| L18 | $\begin{aligned} & \text { All Branches (L2 + L6 } \\ & + \text { L10 + L14) } \end{aligned}$ | 121,278 |

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.
Audiovisual Circulation Audio Books

| L21 | Main Library | 10,369 | 13,999 |
| :--- | :--- | :--- | :--- |
| L22 | All Branches | 4,269 | 6,258 |
| L23 | Bookmobile/Outreach | 528 | 112 |
| L24 | Total (L21 + L22 + | 15,166 | 20,369 |

Audiovisual Circulation Other Audio
L25 Main Library 7,983 7,575
L26 All Branches 7,067 7,636

L27 Bookmobile/Outreach 2,047 403
$\begin{array}{llll}\text { Lotal (L25 + L26 + } \\ \mathrm{L} 27 \\ \mathrm{~L} 27\end{array} \quad 17,097 \quad 15,614$
Audiovisual Circulation Videos

| L29 Main Library | 50,954 | 50,094 |
| :--- | :--- | :--- |

L30 All Branches 43,789 50,866
L31 Bookmobile/Outreach 3,092 2,629
$\begin{array}{lll}\text { L32 } \\ \begin{array}{ll}\text { Total (L29 } \\ \text { L31 }\end{array} & \text { L30 }+\quad 97,835 & \text { 103,589 }\end{array}$
Audiovisual Circulation Other
L33 Main Library $621 \quad 689$
L34 All Branches 1,108 1,317
L35 Bookmobile/Outreach $100 \quad 69$
$\begin{array}{lll}\mathrm{L} 36 & \text { Total }(\mathrm{L} 33+\mathrm{L} 34+ & 1,829 \\ \mathrm{~L} 35)\end{array}$
Audiovisual Circulation Total
$\begin{array}{lllc}\text { L37 } & \begin{array}{l}\text { Main Library (L21 }+ \\ \\ \text { L25 + L29 + L33) }\end{array} & 69,927 & 72,357 \\ \text { L38 } & \begin{array}{ll}\text { All Branches (L22 }+ & 56,233\end{array} & 66,077\end{array}$
L39 Bookmobile/Outreach
$(\mathrm{L} 23+\mathrm{L} 27+\mathrm{L} 31+5,767 \quad 3,213$
L35)
$\mathrm{L} 40 \quad$ Total (L24 + L28 $+\quad 131,927$
141,647
Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.
Other Materials
L41 Main Library 3,516 3,069
L42 All Branches 2,627 2,695
$\begin{array}{lll}\text { L43 Bookmobile/Outreach } 72 & 115\end{array}$

Total Circulation

| L45 | Main Library (L17 + <br> L37 + L41) | 235,641 |
| :--- | :--- | :---: |
| L46 | All Branches (L18 + 181, <br> L38 + L42) | 180,138 |
| L47 | Bookmobile/Outreach <br> (L19 + L39 + L43) | 22,687 |
| L48 | Total (L20 + L40 + <br> L44) | 438,466 |

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE:This includes books and audiovisual material already counted in previous fields L9-L16)

| L49 | Main Library | 76,430 | 78,890 |
| :--- | :--- | :--- | :--- |
| L50 | All Branches | 70,904 | 76,428 |
| L51 | Bookmobile/Outreach | 9,330 | 8,967 |
| L52 | Total (L49 + L50 + | 156,664 | 164,285 |

## In-house Library Use (M1 - M4)

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

| M1 | Main Library | 54,653 | 32,830 |
| :--- | :--- | :--- | :--- |
| M2 | All Branches | 40,736 | 27,101 |
| M3 | Bookmobile | 1,399 | 356 |
| M4 | Total (M1 + M2 + M3) | 96,788 | 60,287 |

## Interlibrary Cooperation (N1 - N6)

Loaned To

| N1 | Print | 763 | 243 |
| :--- | :--- | :--- | :--- |
| N2 | Nonprint | 0 | 0 |
| N3 | Total (N1 + N2): | 763 | 243 |
| Borrowed From |  |  |  |
| N4 | Print | 1,005 | 1,058 |
| N5 | Nonprint | 0 | 0 |
| N6 | Total (N4 + N5): | 1,005 | 1,058 |

## Programs (O1-056)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.
Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.


| O36 | $\begin{aligned} & \text { Total (O33 + O34 + } \\ & \text { O35) } \end{aligned}$ | 20 | 34 |
| :---: | :---: | :---: | :---: |
| Other Children's Programs - number of attendees |  |  |  |
| O37 | Main Library | 1,545 | 4,228 |
| 038 | All Branches | 36 | 545 |
| O39 | Bookmobile/Outreach | 203 | 0 |
| O40 | $\begin{aligned} & \text { Total (O37 + O38 + } \\ & \text { O39) } \end{aligned}$ | 1,784 | 4,773 |
| Other Programs - number of programs |  |  |  |
| O41 | Main Library | 144 | 136 |
| O42 | All Branches | 128 | 108 |
| O43 | Bookmobile/Outreach | 89 | 8 |
| O44 | $\begin{aligned} & \text { Total (O41 + O42 + } \\ & \text { O43) } \end{aligned}$ | 361 | 252 |
| Other Programs - number of attendees |  |  |  |
| O45 | Main Library | 2,479 | 2,557 |
| O46 | All Branches | 1,792 | 1,512 |
| O47 | Bookmobile/Outreach | 1,499 | 287 |
| O48 | $\begin{aligned} & \text { Total (O45 + O46 + } \\ & \text { O47) } \end{aligned}$ | 5,770 | 4,356 |
| Total Number Of Programs: |  |  |  |
| O49 | $\begin{aligned} & \text { Main Library (O1 + O9 } \\ & +\mathrm{O} 17+\mathrm{O} 25+\mathrm{O} 33+ \\ & \mathrm{O} 41) \end{aligned}$ |  | 281 |
| O50 | All Branches ( $\mathrm{O} 2+$ $\mathrm{O} 10+\mathrm{O} 18+\mathrm{O} 26+$ $\mathrm{O} 34+\mathrm{O} 42)$ | 275 | 259 |
| 051 | Bookmobile/Outreach $\begin{aligned} & (\mathrm{O} 3+\mathrm{O} 11+\mathrm{O} 19+ \\ & \mathrm{O} 27+\mathrm{O} 35+\mathrm{O} 43) \end{aligned}$ | 115 | 90 |
| 052 | $\begin{aligned} & \text { Total (O4 + O12 + } \\ & \text { O20 + O28 + O36 + } \\ & \text { O44) } \end{aligned}$ | 683 | 630 |
| Total Program Attendance: |  |  |  |
| 053 | $\begin{aligned} & \text { Main Library (O5 + } \\ & \text { O13 + O21 + O29 + } \\ & \text { O37 + O45) } \end{aligned}$ | 11,621 | 10,419 |
| O54 | $\begin{aligned} & \text { All Branches (O6 + } \\ & \text { O14 + O22 + O30 + } \\ & \text { O38 + O46) } \end{aligned}$ | 6,220 | 6,606 |
| 055 | Bookmobile/Outreach $\begin{aligned} & (\mathrm{O} 7+\mathrm{O} 15+\mathrm{O} 23+ \\ & \mathrm{O} 31+\mathrm{O} 39+\mathrm{O} 47) \end{aligned}$ | 2,476 | 1,228 |
| 056 | $\begin{aligned} & \text { Total (O8 + O16 + } \\ & \text { O24 + O32 + O40 + } \\ & \text { O48) } \end{aligned}$ | 20,317 | 18,253 |

## Intellectual Freedom (P1 - P6)

P1 Title of Challenged Work

P2 Type of Work

| P3 | Grounds for Challenge |  |
| :--- | :--- | :--- |
| P4 | Initiator of Challenge |  |
| P5 | Status of Material |  |
| P6 | Comments |  |
| Technology (Q1 - Q4) |  |  |
| Q1 | Number of Internet <br> Terminals Used by <br> General Public | 42 |
| Q2 | Number of Computer <br> Terminals Library Has | 86 |
| Q3 | Number of People <br> Formally Trained by | 600 |
| Q4Staff to Use Electronic <br> Resources <br> Does the library <br> provide wireless <br> internet access (Wi-Fi) <br> for patrons? | 31 |  |
|  | Yes | 33 |

## Planning and Evaluation (S1)

S1 Describe the current status of your total library program.
""This past year has been one of growth and change for Madison County Public Library, guided by a new 5-year Strategic Plan. STAFFING: In August, Sue Hays retired, after serving 22 years as library director. The Library Board hired a consultant and conducted a national search for her replacement. In October, Ruthie Maslin took the helm as the library's new Director. She had most recently been Manager of Outreach Services for Lexington Public Library. Longtime Bookmobile Assistant Pauline Oliver retired in September and was replaced by Marcia Noe who moved to the position from Circulation Clerk. The Bookmobile Assistant position was made full-time as well. Bree McGaffey was hired as a full-time Circulation Clerk to replace Marcia. Terre' Rouse moved from her position as Circulation Clerk to technical services. Guided by the strategic plan, a new position of Outreach Coordinator was created, and Clay Berryman took the post early in 2011, moving from his position as Page. In May 2011, also in keeping with the strategic plan, the library expanded its service hours from 56 to 62 weekly, and perhaps more significantly, regularizing the hours so that both locations are now open the same hours each day. To support the expansion in hours, 4 additional part-time Circulation Clerks were hired. LIBRARY BOARD: Two library board members' terms expired in January 2011 - Marietta McBride and James Davis. Both were reappointed for second terms. This will be Marietta's second full term, as she filled a partially unexpired term when she was initially appointed. FACILITIES: Major building repairs and upgrades were completed in both locations. In Richmond, new interior AC units were installed in September. The main entry stairs, which were uneven, were torn out and replaced to code in the spring. All the windows in the Richmond building were resealed to stop a chronic leakage issue. New lighting was installed in the children's area. Finally, the roof was patched and cleaned. In Berea, a new concrete pad was installed in the back of the building for programming use. An existing office was subdivided to create an
office there for the Library Director. New aisle lighting was installed in the theater. Smaller building projects included painting, electrical projects, and tree removal. New furniture was added to the Richmond location in both the adult and teen areas, and in Berea in the new Director's office and at the circulation desk. TECHNOLOGY: In January, the Board amended the budget to allow for purchase of a new mobile computer lab to expand access. Previously, classes had to be scheduled during mornings the library was closed, using the public access computers. All computer operating systems were upgraded. An Early Childhood Literacy Station was added to each location. A variety of e-Readers were purchased for each location and the Bookmobile to start circulating this September. The library website was totally redesigned, and Evanced online scheduling was added. Video gaming systems were installed in the teen rooms of both locations in 2011. SERVICES: In January, a second Library on the Go location was added in Waco. This enables customers in that area

Response has been entered

MCPL is looking to increase staff to continue to meet the county's growing need for library services. Technology growth will continue to play a big role with the launch of an e-Reader lending program in September, addition of a second mobile computer lab, reorganization of public access computers, and an expanded technology curriculum. The Library is also working to achieve the next higher level of Library Standards. "'

## Personnel Policies (T1 - T20)

Click on the check box if your policy has gone before the board for review in the last five years

| T1 | Breaks | No | No |
| :--- | :--- | :--- | :---: |
| T2 | Disabilities or ADA | No | No |
| T3 | Evaluations | No | No |
| T4 | Grievance Procedures | No | No |
| T5 | Health/Other Insurance | No | No |
| T6 | Hiring | No | No |
| T7 | Holidays | No | No |
| T8 | Inclement Weather | No | No |
| T9 | Job Descriptions | Yes | Yes |
| T10 | Lateness | No | No |
| T11 | Family Medical Leave | No | No |
|  | Act (FMLA) |  |  |
| T12 | Overtime | No | No |
| T13 | Retirement | No | No |
| T14 | Salary Payment | No | No |
| T15 | Sexual Harassment | No | No |
| T16 | Sick Leave | No | No |
| T17 | Termination | No | No |
| T18 | Unpaid Leave | No | No |
| T19 | Vacation Leave | No | No |
| T20 | Workweek | No | No |

## Library Operation Policies (U1 - U16)

Click on the check box if your policy has gone before the board for review in the last five years

| U1 | Building Operation | No | No |
| :--- | :--- | :--- | :---: |
| U2 | Circulation | No | No |
| U3 | Collection | No | No |
|  | Management | No | No |
| U4 | Computer Use | Yes | Yes |
| U5 | Copyright | Yes | Yes |
| U6 | Displays | No | No |
| U7 | Genealogy | No | No |
| U8 | Gifts and Appraisal |  | Yes |
| U9 | Interlibrary | Yes | Yes |
|  | Cooperation | Yes | No |
| U10 | Internet Use | No | Yes |
| U11 | Material | Selection/Complaints | Yes |
| U12 | Meeting Room | Yes |  |


| U13 | Problem Patron | Yes | Yes |
| :--- | :--- | :--- | :--- |
| U14 | Record Retention | Yes | Yes |
| U15 | Library Board | No | No |
| U16 | What level of |  | Essential (formerly <br> Kentucky Library <br> Standards have you <br> received? | Essential (formerly "Basic") $\quad$ Basic") $\quad$.

